TLE TO REAL ESTATE Attorneys - At-Law, NAMES PER NAMES	
TATE OF SOUTH CAROLINA	VOL $978$ PAGE $405$
OUNTY OF GREENVILLE	FILED GREENVILLE CO. S. C.
NOW ALL MEN BY THESE PRESENTS, that I, Mildred H. 1	Pitman Jul 5 4 33 PH '73
consideration of One Thousand and No/100	DONNIE S. TANKERSLEY
be receipt of which is hereby acknowledged, have granted, bargained, sold, to Ralph Maynard Pitman, his heirs and ass	and released, and by these presents do grant, bargain, sell and release
All my right, title and interest, the same bein and to:	
ALL that piece, parcel or lot of land, situate Cownship, County of Greenville, State of Sou- esignated as Lots Nos. 48, 47, 46, 45, and of Buena Vista, recorded in Plat Book W at poor Greenville County, South Carolina.	th Carolina, being known and a portion of 44, Block E, on plat
aid lot fronts on the northerly side of East I eet on the easterly side of Elberta Street (the depth of 150 feet on the easterly side, and in the conveyance is subject to all restrictions ordinances, easements and rights-of-way approximations.	e westerly side of said property), s 151 feet across the rear. $7/-P/5.5-7-45/46,47,48$ , setback lines, roadways, zoning
This being the identical property conveyed to o-tenants by deed of Henry C. Harding Build and recorded February 3, 1967 in Greenville Grantee hereby assumes and agrees to pay the objective with all and singular the rights, members, hereditaments and appropriety. And, the granton(s) do(es) hereby bind the granton(s) and the grantonever defend all and singular the premises before mentioned or every defend all and singular said premises unto the grantee(s) and the grantonly claiming or to claim the same or any part thereof.  VITNESS the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 29 day of June of the grantor's(s) hand(s) and seal(s) this 20 day of June of the grantor's(s) day of June of the grantor's day of June of the grantor'	ders, Inc., dated February 2, 1967 County Deed Book 813 at page 257. The total mortgage debt owed hereon of House. Intenances to said premises belonging or in any wise incident or appear to the grantee(s), and the grantee(s) heirs or successors and assigning(s), heirs or successors, accustors and administrators to warrant annuele's(s') heirs or successors and against every person whomsoever law
GCNED, sealed and delivered in the presence of:	I milder H Petman (SEAL
Kathup R. Dickerson	Mildred H. Pitrinan (SEAL Stamps (SEAL Stamps (SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
COUNTY OF Greenville	
ign, seal and as the grantor's(s') act and deed deliver the within dee xecution thereof.	
WORN to before me this 29 day of June 18  Kathup (R. Dickerson (SEAL)  Totary Public for South Carolina.	13. Mill for Lyfr
My Commission Expires $3/15/82$	
STATE OF SOUTH CAROLINA  COUNTY OF  I, the undersigned Notary Pulvife (wives) of the above named grentor(s) respectively, did this day appoint, did declare that she does freely, voluntarily, and without any compulsion inquish unto the grantee(s) and the grantee's(s') helrs or niccessors and assing and to all and singular the premises within mentioned and released.	blic, do hereby certify unto all whom it may concern, that the undersime ear before me, and each, upon being privately and separately examined by dread or fear of any person whomsneyer, renounce, release and forever m
GIVEN under my hand and seal this day of 19	
(CT 41 )	- · ·
Notary Public for South Carolina. (SEAL)	

5th

RECORDED this